



**HENDERSONVILLE
CHRISTIAN ACADEMY**

A Ministry of Bible Baptist Church of Hendersonville

STATEMENT OF FAITH

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The Holy Scriptures

We believe the Holy Scriptures of the Old and New Testament to be the verbally and plenary inspired Word of God. The Scriptures are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six Books of the Old and New Testament are the complete and divine revelation of God to man. The Scriptures shall be interpreted according to the literal method of interpretation (II Timothy 3:16-17; II Peter 1:20-21; John 17:17). To eliminate confusion, all preaching and teaching will be from the King James Version.

The Godhead

We believe in one Triune God, eternally existing in three persons - Father, Son, and Holy Spirit—each co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections (Deuteronomy 6:4; Matthew 28:19; II Corinthians 13:14; John 14:10,26).

The Person and Work of Christ

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men (Isaiah 7:14; Luke 1:35; John 1:1-2, 14; II Corinthians 5:19-21; Galatians 4:4-5; Philippians 2:5-8).

We believe that the Lord Jesus Christ accomplished our redemption through His death on the cross as a representative, vicarious substitutionary sacrifice; and, that our justification is made sure by His literal, physical resurrection from the dead (Acts 2:18-36; Romans 3:24-25; I Peter 2:24; Ephesians 1:7; I Peter 1:3-5).

We believe that the Lord Jesus Christ ascended to Heaven and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate (Acts 1:9-10; Hebrews 9:24; 7:25; Romans 8:34; I John 2:1-2).

The Person and Work of the Holy Spirit

We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling, and sealing them unto the day of redemption (John 16:8-11; Romans 8:9; I Corinthians 12:12-14; II Corinthians 3:6; Ephesians 1:13-14).

We believe that He is the Divine Teacher who assists believers to understand and appropriate the Scriptures and that it is the privilege and duty of all the saved to be filled with the Spirit (Ephesians 1:17-18; 5:18; I John 2:20, 27).

We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses evangelists, pastors, and teachers to equip believers in the assembly in order that they can do the work of the ministry (Romans 12:3-8; I Corinthians 12:4-11, 28; Ephesians 4:7-12).

We believe that the sign gifts of the Holy Spirit, such as speaking in tongues and the gift of healing, were temporary. We believe that speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit and that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayers of believers for physical healing (I Corinthians 1:22; 13:8-10; 14:21-22).

The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam's sin the human race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and of himself, utterly unable to remedy his lost condition (Genesis 1:26-27; Romans 3:22-23; 5:12; 6:23; Ephesians 2:1-3; 4:17-19).

Salvation

We believe that salvation is the gift of God brought to man by grace and received by repentance and personal faith in the Lord Jesus Christ and not on the basis of human merit or works. His precious blood was shed on Calvary for the forgiveness of our sins (John 1:12; Ephesians 1:7; 2:8-10; 1 Peter 1:18-19).

The Eternal Security and Assurance of Believers

We believe that all the redeemed, once saved, are kept by God's power and are thus secure in Christ forever (John 6:37-40; 10:27-30; Romans 8:1, 38-39; I Corinthians 1:4-8; I Peter 1:4-5).

We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, that however, clearly forbids the use of Christian liberty as an occasion to give into the flesh (Romans 13:13-14; Galatians 5:13-14; Titus 2:11-15).

The Church

We believe that the local church, which is the body and the espoused bride of Christ, is solely made up of born-again persons (I Corinthians 12:12-14; II Corinthians 11:2; Ephesians 1:22-23; 5:25-27).

We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament scriptures (Acts 14:27; 20:17, 28-32; I Timothy 3:1-13; Titus 1:5-11).

We believe in the autonomy of the local church free of any external human authority or control (Acts 13:1-4; 15:19-31; 20:28; Romans 16:1, 4; I Corinthians 3:9, 16; 5:4-7, 13; I Peter 5:1-4).

We recognize water baptism and the Lord's Supper as the scriptural ordinances of obedience for the church in this age (Matthew 28:19-20; Acts 2:41-42; 18:18; I Corinthians 11:23-26).

We believe that the Pastor and Deacons are the offices of the church.

Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful

pleasures, practices, and associations is commanded of God (Romans 12:1-2; 13:13; II Corinthians 6:14-7:1; II Timothy 3:1-5; I John 2:15-17; II John 9-11).

The Second Advent of Christ

We believe in that "blessed hope," the personal, imminent return of Christ Who will rapture His Church prior to the seven-year tribulation period. At the end of the Tribulation, Christ will personally and visibly return with His saints, to establish His earthly Messianic Kingdom, which was promised to the nation of Israel (Psalm 89:3-4; Daniel 2:31-45; Zechariah 14:4-11; I Thessalonians 1:10; I Thessalonians 4:13-18; Titus 2:13; Revelation 3:10; 19:11-16; 20:1-6).

The Eternal State

We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment (Matthew 25:46; John 5:28-29; 11:25-26; Revelation 20:5-6, 12-13).

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord (Luke 23; II Corinthians 5:8; Philippians 1:23; 3:21; I Thessalonians 4:16-17; Revelation 20:4-6).

We believe that the souls of unbelievers remain, after death, in conscious punishment and torment until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting conscious punishment and torment (Matthew 25:41-46; Mark 9:43-48; Luke 16:19-26; II Thessalonians 1:7-9; Jude 6-7; Revelation 20:11-15).

The Personality of Satan

We believe that Satan is a fallen angel, the author of sin and the cause of the Fall of Man; that he is the prince and power of the air; that he is the open and declared enemy of God and man; and he shall be eternally punished in the Lake of Fire (Job 1:6-7; Isaiah 14:12-17; Matthew 4:2-11; 25:41; Revelation 20:10).

Creation

We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of origin (Genesis 1-2; Exodus 20:11).

Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home; 2) the church; and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific Biblical responsibilities and balanced those responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective Biblically assigned spheres of responsibility under God (Romans 13:1-7; Ephesians 5:22-24; Hebrews 13:17; I Peter 2:13-14).

Human Sexuality

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex (Genesis 19:5, 13; Genesis 26:8-9; Leviticus 18:1-30; Romans 1:26-29; I Corinthians 5:1; 6:9; I Thessalonians 4:1-8; Hebrews 13:4).

We believe that God disapproves of and forbids any attempt to alter one's gender by surgery or appearance (Genesis 2:23-24, Psalm 139:14).

We believe that the only legitimate marriage is the joining of one man and one woman. (Genesis 2:24; Romans 7:2; I Corinthians 7:10; Ephesians 5:22-23).

We believe that men and women are spiritually equal in position before God, but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church (Galatians 3:28; Colossians 3:18; I Timothy 2:8-15; 3:4-5, 12).

Statement on Sexuality and Gender

We believe that human life begins at the point of conception and is immediately created in the image of God as either male or female. We believe that any attempt to change, alter, or adopt a gender contrary to the gender that God create someone is sinful. Because of these beliefs, we require all students, faculty, and staff to maintain conduct, appearance, and pronouns that naturally compliment or are associated with their biological gender (Genesis 1:26-27; Deuteronomy 22:5).

We believe that God created marriage to be restricted to a relationship between one man and one woman and that all sexual activity is restricted to the marriage relationship. We believe that any behavior reflecting lifestyles alternative to this definition of marriage including bisexuality, homosexuality, and polygamy is contradictory to God's standards for marriage and therefore sinful. We believe that any act of sexual immorality such as pornography, adultery, fornication, and incest is contradictory to God's standards of holiness and sinful (Genesis 2:18-25; Romans 1:18-31; I Timothy 1:8-11; Matthew 15:18-20; I Corinthians 6:9-10).

To maintain a spiritual atmosphere that accurately reflects the Biblical and Godly standards of gender and sexuality, HCA requires all faculty, staff, students, and those associated with HCA in leadership capacities to affirm and model behavior consistent with the standards of marriage, gender, and sexuality. (Matthew 5:16; Philippians 2:14-16; I Thessalonians 5:22).

Divorce and Remarriage

We believe that God hates divorce and intends marriage to last until one of the spouses dies. Although divorced persons may hold positions of service in the church and be greatly used of God for Christian service, they may not be considered for the offices of Pastor or Deacon (Malachi 2:14-17; Matthew 19:3-12; Romans 7:1-3; I Timothy 3:2, 12; Titus 1:6).

Abortion

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well being of the mother are acceptable. (Job 3:16; Psalms 51:5; 139:14-16; Isaiah 44:24; 49:1, 5; Jeremiah 1:5; 20:15-18; Luke 1:44).

Missions

We believe that God has given the church a great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ, we must use all available means to go to all nations and not wait for them to come to us (Matthew 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; II Corinthians 5:20).

Lawsuits Between Believers

We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander (I Corinthians 6:1-8; Ephesians 4:31-32).

Giving (Tithing)

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or offering once the gift has been made (Genesis 14:10; Proverbs 3:9-10; Acts 4:34-37; I Corinthians 16:2; II Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; I Timothy 5:17-18; I John 3:17).